

***From:**
SHANER SPORTSMEN’S CLUB, INC.
146 STEWART LANE
IRWIN, PA 15642*

Officer’s Meeting	Regular Meeting	Monthly Ticket
Sep 9, 2026	Sep 14, 2026	Sep 15, 2026
Oct 1, 2026	Oct 5, 2026	Oct 6, 2026
Oct 29, 2026	Nov 2, 2026	Nov 3, 2026
Dec 3, 2026	Dec 7, 2026	Dec 8, 2026
Dec 30, 2026	Jan 4, 2027	Jan 5, 2027
Jan 28, 2027	Feb 1, 2027	Feb 2, 2027
Feb 25 2027	Mar 1, 2027	Mar 2, 2027
Apr 1, 2027	Apr 5, 2027	Apr 6, 2027
Apr 29, 2027	May 3, 2027	May 4, 2027
Jun 3, 2027	Jun 7, 2027	Jun 8, 2027
Jul 1, 2027	Jul 5, 2027	Jul 6, 2027
Jul 29, 2027	Aug 2, 2027	Aug 3, 2027
Sep 9, 2027	Sep 13, 2027	Sep 14, 2027

***SHANER
SPORTSMEN'S
CLUB, INC***



2026/2027 Newsletter

SHANER SPORTSMEN'S CLUB 2026/2027 NEWSLETTER

Shaner Sportsmen's Club Web Site:
www.shanerSC.org

Shaner Sportsmen's Cell Phone and Message Machine:
724-446-1313

We urge all members who have access to a computer to sign up on the Club's e-mail list. If you are not on the list, see a club officer to get added.

REMINDER

The Club's fiscal year is September 1 to August 31.

CURRENT DUES:

Individual: (18-62): \$65.00 and includes children under 18 years old.

Couple: (husband & wife): \$95.00 & includes children < 18 year old.

Senior: (63+): \$45.00 and includes grandchildren under 18 year old.

Life Members: 65 and Older with 15 consecutive years in club): Free. Life members are required to pick up a current membership card/pin each year and purchase the three (3) fall fundraising tickets.

New Members: are above rate plus \$100.00 initiation fee and membership in the NRA. If you are a member see the Treasurer to give your NRA Membership ID#. If you are not in the NRA they offer, through the Club, \$10 Associates Membership - see the Treasurer to join. Members joining after May 2014 must maintain an active NRA membership – either through the club or directly with the NRA.

Active Members of the Armed Forces & Students living away from home: Free.

MAJOR IMPROVEMENTS

- * Food plots have been planted for the benefit of all our wildlife, corn and winter wheat. Luckily the rain did not drown it all tho drought took care of anything that grew. Winter wheat will be planted.
- * New metal roofs have been installed on club house, old garage, 50 yd and 100 yd pavilion thanks to partial NRA grant, June 2022. New gutters installed July 2025-courtesy Leo Wolfe.
- * Survey of all the Shaner properties, including the far back field, was completed in April, 2023. A framed map is on the wall between the bathrooms, courtesy of Mike White.
- * Sewickley Township has cancelled creating a new road because it is no longer moving/shifting. We will inform you of any changes.
- Leo Wolfe donated the AED lifepack installed on the porch.
- Thanks, also, Leo, for installing the drainage pipe on the 300 yd range.
- Thanks to Chad Bielick who donated 25-30 triaxles of fill for the 300 yard range. He also used his bulldozer to spread it, filling in the holes.
- Thanks Mark Luft for the millings now spread out in all parking areas.
- * Please keep dogs on leash during May/June/July to protect the flocks of turkey poults and young deer.
- * Creek Archery Targets–New targets ordered 8/25–last replaced 2018.
- * All members are required to have their club pin visible when hunting on club property. NO EXCEPTIONS.
- * Only active members can hunt on club property. NO EXCEPTIONS.
- * Salt blocks, deer cocaine, minerals blocks are PROHIBITED.
- * Members are reminded that hunting is strictly prohibited in the areas posted as Safety Zones.
- * The Milicki property is OFF LIMITS. Do not park in designated areas.
- * Mrs. DeClaudio/Consol property is still a co-op.

Please Support Our Sponsors:

- | | |
|--------------------------|---|
| *NRA | *Rocky Mountain Elk Foundation |
| *Peters Creek NWTF | *National Wild Turkey Federation |
| *Fox's Pizza-West Newton | *Green's Funeral Home |
| *Basic Carbide | *Allegheny Mountain Knife Collectors Assn |
| *Espey's Meat Market | *Creek Archery Shop |
| *The Embroidery People | *Tandy Leather |
| *Salvio Heating & Air | *MRK Construction |
| *Allegheny Petroleum | *Wolfe's General Construction LLC |
| *C M B Contracting | *Mark Luft |

HUNTER TRAPPER EDUCATION (HTE)

Class sizes are limited, please register on www.pcg.state.pa.us website

- Hunter Safety Course is FREE - lunch included
- Sunday, September 12, 2026 - 8 a.m. to 4:00 p.m
- Second course tentatively scheduled for ?????, 2027..

PHEASANT STOCKING SCHEDULE

Bird stocking October ??, 2026 for Youth Pheasant Hunt
Additional stocking tentatively scheduled for November, 2026 – depending on cover for birds. No dogs before noon either day.

TRAP PRACTICE

Stop by on any Friday night at the club, where we practice for the league or hunting. Practices are open to the public, members and non-members alike, from 5:30 until approximately 8:00.

Member cost is \$6.00/50 birds, non-members \$6.50/50 birds.

TREE STANDS

Tree stands (limit 2) must be tagged prior to installation – obtain tags from an officer; member must also sign waiver. Tags must be visible from the ground.

Stands can be put up starting August 17th; must be removed by March 31st or they are forfeit.

YOUTH TRAP LEAGUE

Fall League Shooting times – Friday night practices at Shaner starting @ 6 pm, open to all students whether shooting league or not.

Wednesday night practices @ Herminie (6 – 8 pm), open to all students whether shooting league or not.

Snacks and drinks are available.

See [Stephanie McDonough, 412/551-2326](#) for further details.

Spring League details will be provided at a later date.

APPLICATION INFORMATION

New Applications are not processed until the applicant attends both an officers meeting for an interview and the following vote-in meeting. Get dates when application is turned in. If unable to attend those meetings please contact an officer to make arrangements.

Membership is closed from October 1st, through December 31st ~ Applications are accepted but not processed until January.

DUES

Dues are collected starting at the September meeting and are payable until end of October. After that, a \$20.00 late charge will be added. Dues can also be paid on Friday nights at the club starting at 6:00 pm. If dues are not paid by October 31st, you will be dropped from the membership list. Contact a club officer if there are any questions or problems. We also accept dues by mail.

FUND RAISER

Beginning September 1st, 2013 each member (including life members) will be responsible for three (3) Fall Fund Raiser \$10 tickets each year. A penalty of \$40.00 will be assessed to each member who fails to sell or buy at least three fund raiser tickets. (Note: As of Sept 2015, the Spring Fund Raiser has been eliminated).

Tickets dates are Dec 8, 9, 10, 11 & 12, 2026.

If the main fundraiser ticket is sold out before a member picks up their required three, there is an alternate \$4000 ticket going off February 14, 2027 where the member can take six (6) \$5 tickets.

RANGE RULES

- * Current membership must be showing or produced upon request
- * Open Mon-Fri 9 am to dusk, Saturday & Sunday 10 am to dusk
- * Paper targets only on belting
- * Shotguns use pattern board
- * Do not leave live rounds
- * Pick up spent cartridges/trash/targets
- * No crossfire
- * Above all, be safe & responsible

Thanks to Brian May for new sign!

All ranges will be closed on the following dates:

Saturday, October ??, 2026: Youth Pheasant Hunt - 8:00 A.M.- 4:30 P.M.

Saturday, November ??, 2026: 1st Day of Deer Rifle Season

.ALL RANGES ARE CLOSED WHEN THE CLUB IS RENTED,
NO EXCEPTIONS.

UPCOMING EVENTS FOR 2026/2027

WORK HOUR REQUIREMENTS

Eight (8) hour work requirements as follows:

Meeting attendance	1 hour
Every 10 tickets sold	2 hours
Working a club shoot or activity	4 hours
*Mandatory Club Maintenance	2 hours

Work hour requirements are applied at the membership level, not at the individual level.

*All members except lifetime, honorary, and landowners must perform two (2) mandatory club maintenance hours during a scheduled work detail or other form of club maintenance. The remaining six (6) hours can be credited by meeting attendance, ticket sales, or helping at a club function.

*Up to six (6) non-mandatory hours may be purchased at \$20.00 per hour for members unable to attend meetings or sell tickets. The Vice-President, Secretary or a Director will verify the mandatory club maintenance requirement.

*Membership will be denied any individual that fails to receive credit for the eight (8) hours per year including the two maintenance hours from August 1st, to July 31st, of the following year.

Hunt safely, respect our landowners, respect the land you hunt

DO NOT CROSS FENCES ONTO PRIVATE PROPERTY

Club Wild Game Dinner:

Free to club members and their families. Please bring a covered dish. Games/prizes for kids. For adults 50/50 raffle and gun raffle. Spring, 2026 – final date to be determined

Youth Trap League - Fall 2026: practice shooting on Friday nights starting @ 6 pm. See **Stephanie McDonough, 412/551-2326, to register.**

Youth Pheasant Hunt: Saturday, **October ??, 2026**, starting 8 am. Junior hunters only, ages 9 to 16. (relatives of Club Members only). Refreshments will be served at the club house. No dogs until after noon. Adult members can hunt after Jr. hunters are done.

Pheasant Opener Breakfast: Saturday, **October ??, 2026** - starting 6 am- 8 am. Come to eat & watch the hunt. Hunt to begin promptly at 8 am.

Running Deer: (weather permitting) Sunday, **February 8, 2026** - starting 10 am. Refreshments will be available. Rifles, slug guns or bows welcome.

Lucky BB / Egg / Turkey Shoot / Poker Shoot: (weather permitting) Dates to be determined. Refreshments will be available.

Youth Trap League - Spring 2027: Dates to be announced later. See **Stephanie McDonough, 412/551-2326, to register.**

Annual Property Posting: **Sunday, September 7, 2025, 8 am.** Groups will post the recently surveyed property lines with purple paint.

CPR Workshop – Sunday, September 27, 2025, 9 am. CPR and basic first aid (4 hr) – Come and learn about the new AED machine.

I would like to thank all the other officers for the hours they put in and all the members who stepped up to help. Thank you all for your hard work and dedication to Shaner Sportsmen's Club. Out of respect, leave their land the way you found it.

Thank You,
The Officers