### From:

***SHANER SPORTSMEN’S CLUB, INC. 146 STEWART LANE***

***IRWIN, PA 15642***

Officers Regular Montly Meeting Meeting Ticket

|  |  |  |
| --- | --- | --- |
| Sep 5, 2024 | Sep 9, 2024 | Sep 10, 2024 |
| Oct 3, 2024 | Oct 7, 2024 | Oct 8, 2024 |
| Oct 31, 2024 | Nov 4, 2024 | Nov 5, 2024 |
| Nov 27, 2024 | Dec 2, 2024 | Dec 3, 2024 |
| Jan 2, 2025 | Jan 6, 2025 | Jan 7, 2025 |
| Jan 30, 2025 | Feb 3, 2025 | Feb 4, 2025 |
| Feb 27, 2025 | Mar 3, 2025 | Mar 4, 2025 |
| Apr 3, 2025 | Apr 7, 2025 | Apr 8, 2025 |
| May 1, 2025 | May 5, 2025 | May 6, 2025 |
| May 29, 2025 | Jun 2, 2025 | Jun 3, 2025 |
| Jul 3, 2025 | Jul 7, 2025 | Jul 8, 2025 |
| Jul 31, 2025 | Aug 4, 2025 | Aug 5, 2025 |
| Sep 4, 2025 | Sep 8, 2025 | Sep 9, 2025 |
|  |  |  |

***2024/2025 Newsletter***

***SHA******NER SPORTSMENS CLUB, INC***



#### SHANER SPORTSMEN’S CLUB 2024/2025 NEWSLETTER

Shaner Sportsmen’s Club Web Site:

###### [www.shanerSC.org](http://www.shanerSC.org/)

Shaner Sportsmen’s Cell Phone and Message Machine:

###### 724-446-1313

**We urge all members who have access to a computer to sign up on the Club’s e-mail list. If you are not on the list, see a club officer to get added.**

**REMINDER**

The Club’s fiscal year is September 1 to August 31.

## CURRENT DUES:

Individual: (18-62): $65.00 and includes children under 18 years old.

Couple: (husband & wife): $95.00 & includes children < 18 year old.

Senior: (63+): $45.00 and includes grandchildren under 18 year old.

Life Members: 65 and Older with 15 consecutive years in club): Free. Life members are required to pick up a current membership card/pin each year and purchase the three (3) fall fundraising tickets.

New Members: are above rate plus $100.00 initiation fee and membership in the NRA. If you are a member see the Treasurer to give your NRA Membership ID#. If you are not in the NRA they offer, through the Club, $10 Associates Membership - see the Treasurer to join. Members joining after May 2014 must maintain an active NRA membership – either through the club or directly with the NRA.

Active Members of the Armed Forces & Students living away from home: Free.

# MAJOR IMPROVEMENTS

* Food plots have been planted for the benefit of all our wildlife, corn and winter wheat- but deer & drought have decimated almost all of it. Winter wheat will be planted.
* New metal roofs have been installed on club house, old garage, 50 yd and 100 yd pavilion thanks to partial NRA grant, June 2022.
* Survey of all the Shaner properties, including the far back field, was completed in April, 2023. A framed map is on the wall between the bathrooms, courtesy of Mike White.
* Sewickley Township is in the process of creating a new road to go around the section that is collapsing. This will be a land swap, we get the old road as part of Shaner and they will maintain the new road. We will keep you informed of construction dates.
* Please keep dogs on leash during May/June/July to protect the flocks of turkey poults and young deer.
* Creek Archery Targets - Please do not use broadheads on the field point targets because it shortens their life.
* All members are required to have their club pin visible when hunting on club property. NO EXCEPTIONS.
* Only active members can hunt on club property. NO EXCEPTIONS.
* Salt blocks, deer cocaine, minerals blocks are PROHIBITED.
* The area of the club towards Mark Lord’s place is declared a Safety Zone to protect our neighbors from stray gunfire. Members are reminded that hunting is strictly prohibited in the areas posted as Safety Zones.
* The Milicki property is OFF LIMITS.
* Mrs. DeClaudio/Consol property is now a PGC co-op.
	+ DON’T CROSS FENCES ONTO PRIVATE PROPERTY

# Please Support Our Sponsors:

\**NRA \*Rocky Mountain Elk Foundation*

*\*Peters Creek NWTF \*National Wild Turkey Federation*

*\*Fox's Pizza-West Newton \*Green’s Funeral Home*

*\*Basic Carbide \*Allegheny Mountain Knife Collectors Assn*

*\*Espey's Meat Market \*Creek Archery Shop*

*\*The Embroidery People \*Tandy Leather*

*\*Salvio Heating & Air \*MRK Construction*

*\*Allegheny Petroleum*

## HUNTER TRAPPER EDUCATION (HTE)

Class sizes are limited, please register on [www.pcg.state.pa.us](http://www.pgc.state.pa.us/) website

* + Hunter Safety Course is FREE - lunch included
	+ Sunday, October 13, 2024 - 8 a.m. to 4:00 p.m
	+ Second course tentatively scheduled for March 8, 2025..

## PHEASANT STOCKING SCHEDULE

#### Bird stocking October 26, 2023 for Youth Pheasant Hunt Additional stocking tentatively scheduled for November, 2024 – depending on cover for birds. No dogs before noon either day.

**TRAP PRACTICE**

Stop by on any Friday night at the club, where we practice for the league or hunting. Practices are open to the public, members and non- members alike, from 5:30 until approximately 8:30.

Member cost is still $5.00/25 birds, non-members $5.50/25 birds.

**TREE STANDS**

Tree stands (limit 2) must be tagged prior to installation – obtain tags from an officer; member must also sign waiver. Tags must be visible from the ground.

Stands can be put up starting August 17th; must be removed by March 31st or they are forfeit.

**YOUTH TRAP LEAGUE**

Fall League Shooting times – Friday night practices at Shaner starting @ 6 pm, open to all students whether shooting league or not.

Wednesday night practices @ Herminie (6 – 8 pm), open to all students whether shooting league or not.

Registration 8/1/24 thru 9/9/24

League scoring starts Sunday, September 22, 12:00 noon and runs until October 25th.

Final makeup will be on Friday, October 25th @ Shaner.

Snacks and drinks are available.

*See Stephanie McDonough, 412/551-2326 for further details.*

Spring League details will be provided at a later date – handouts will be available at Shaner Sportsmen Club, Herminie #2 Game Association or thru Stephanie.

## APPLICATION INFORMATION

New Applications are not processed until the applicant attends both an officers meeting for an interview and the following vote-in meeting. Get dates when application is turned in. If unable to attend those meetings please contact an officer to make arrangements.

\*\*\*Membership is closed from October 1st, through December 31st ̴ Applications are accepted but not processed until January.\*\*\*

## DUES

Dues are collected starting at the September meeting and are payable until end of October. After that, a $20.00 late charge will be added. Dues can also be paid on Friday nights at the club starting at 6:00 pm. If dues are not paid by October 31st, you will be dropped from the membership list. Contact a club officer if there are any questions or problems. We also accept dues by mail.

## FUND RAISER

Beginning September 1st, 2013 each member (including life members) will be responsible for three (3) Fall Fund Raiser $10 tickets each year. A penalty of $40.00 will be assessed to each member who fails to sell or buy at least three fund raiser tickets. (**Note:** As of Sept 2015, the Spring Fund Raiser has been eliminated). Tickets dates are Dec 3, 4, 5, 6 & 7, 2024.

If the main fundraiser ticket is sold out before a member picks up their required three, there is an alternate $4000 ticket going off January 1, 2025 where the member can take six (6) $5 tickets.

## RANGE RULES

*\*·*Current membership must be showing or produced upon request

* Open Mon-Fri 9 am to dusk, Saturday & Sunday 10 am to dusk
* Paper targets only on belting \* Shotguns use pattern board
* Do not leave live rounds \* Pick up spent cartridges/trash/targets

·\*No crossfire \* Above all, be safe & responsible

*Thanks to Brian May for new sign!*

######  All ranges will be closed on the following dates:

 **Saturday, October 26, 2024:** Youth Pheasant Hunt - 8:00 A.M.- 4:30 P.M.

###### Saturday, November 30, 2024: 1st Day of Deer Rifle Season

.ALL RANGES ARE CLOSED WHEN THE CLUB IS RENTED, NO EXCEPTIONS.

# WORK HOUR REQUIREMENTS

## Eight (8) hour work requirements as follows:

#### Meeting attendance 1 hour

Every 10 tickets sold 2 hours Working a club shoot or activity 4 hours

\*Mandatory Club Maintenance 2 hours

Work hour requirements are applied at the membership level, not at the individual level.

##### \*All members except lifetime, honorary, and landowners must perform two (2) mandatory club maintenance hours during a scheduled work detail or other form of club maintenance. The remaining six (6) hours can be credited by meeting attendance, ticket sales, or helping at a club function.

\*Up to six (6) non-mandatory hours may be purchased at

$20.00 per hour for members unable to attend meetings or sell tickets. The Vice-President, Secretary or a Director will verify the mandatory club maintenance requirement.

\*Membership will be denied any individual that fails to receive credit for the eight (8) hours per year including the two

maintenance hours from *August 1st, to July 31st*, of the following year.

#####  \*Hunt safely, respect our landowners, respect the land you hunt\*

***UPCOMING EVENTS FOR 2024/2025***

***Club Wild Game Dinner*:**

Free to club members and their families. Please bring a covered dish. Games/prizes for kids. For adults 50/50 raffle and gun raffle. Date to be announced.

***Youth Trap League - Fall 2024:*** Sunday, September 15, 2024 thru Sunday, October 29th – shooting on Friday nights starting @ 6 pm. See Stephanie McDonough, 412/551-2326, to register.

***Youth Pheasant Hunt:*** Saturday, October 26, 2024, starting 8 am. Junior hunters only, ages 9 to 16. (relatives of Club Members only). Refreshments will be served at the club house. No dogs until after noon. Adult members can hunt after Jr. hunters are done.

***Pheasant Opener Breakfast***: Saturday, October 26, 2024 - starting 6 am- 8 am. Come to eat & watch the hunt. Hunt to begin promptly at 8 am.

***Running Deer:*** (weather permitting) Sunday, November 10, 2024 -

starting 10 am. Refreshments will be available. Rifles, slug guns or bows welcome.

***Lucky BB / Egg / Turkey Shoot / Poker Shoot:*** (weather permitting) Dates to be determined. Refreshments will be available.

***Youth Trap League - Spring 2025***: Dates to be announced later. Flyers will be available when season is set. See Stephanie McDonough, 412/551-2326, to register.

***Annual Property Posting***: Sunday, September 15, 2024, 9 am. Groups will post the recently surveyed property lines with purple paint.

I would like to thank all the other officers for the hours they put in and all the members who stepped up to help. Thank you all for your hard work and dedication to Shaner Sportsmen’s Club. Out of respect, leave their land the way you found it.

Thank You,

 The Officers