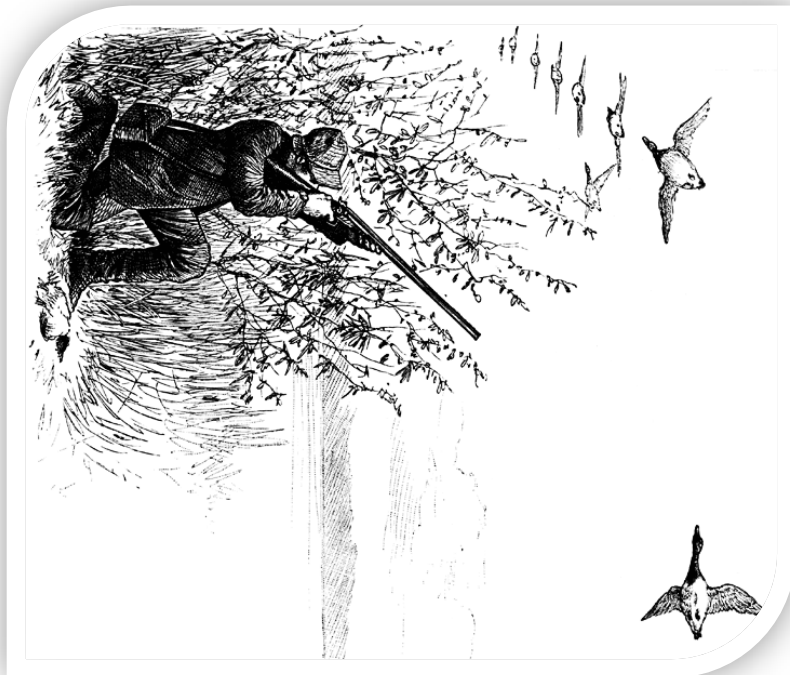


**From:**  
**SHANER SPORTSMEN'S CLUB, INC.**  
**146 STEWART LANE**  
**IRWIN, PA 15642**

<u>Officer's Meeting</u>	<u>Regular Meeting</u>	<u>Montly Ticket</u>
Sept 9, 2021	Sept 13, 2021	Sept 7, 2021
<u>Sept 30, 2021</u>	<u>Oct 4, 2021</u>	<u>Oct 5, 2021</u>
Oct 28, 2021	Nov 1, 2021	Nov 2, 2021
Dec 2, 2021	Dec 6, 2021	Dec 7, 2021
Dec 30, 2021	Jan 3, 2022	Jan 4, 2022
Feb 3, 2022	Feb 7, 2022	Feb 8, 2022
Mar 3, 2022	Mar 7, 2022	Mar 8, 2022
Mar 31, 2022	April 4, 2022	April 5, 2022
April 28, 2022	May 2, 2022	May 3, 2022
June 2, 2022	June 6, 2022	June 7, 2022
July 7, 2022	July 11, 2022	July 12, 2022
July 28, 2022	Aug 1, 2022	Aug 2, 2022
Sept 8, 2022	Sept 12, 2022	Sept 13, 2022

**2021/2022 Newsletter**



**SHANER  
SPORTSMENS  
CLUB, INC**

SHANER SPORTSMEN'S CLUB  
2020/2021 NEWSLETTER

Shaner Sportsmen's Club Web Site:  
[www.shanerSC.org](http://www.shanerSC.org)

Shaner Sportsmen's Cell Phone and Message Machine:  
724-446-1313

**We urge all members who have access to a computer to sign up on the Club's e-mail list. If you are not on the list, see a club officer to get added.**

### REMINDER

The Club's fiscal year is September 1 to August 31.

### CURRENT DUES:

Individual: (18-62): \$65.00 and includes children under 18 years old.

Couple: (husband & wife): \$95.00 and includes children under 18 year old.

Senior: (63+): \$45.00 and includes grandchildren under 18 year old.

Life Members: 65 and Older with 15 consecutive years in club): Free. Life members are required to pick up a current membership card/pin each year and purchase the three (3) fall fundraising tickets.

New Members: are above rate plus \$100.00 initiation fee and membership in the NRA. If you are a member see the Treasurer to give your NRA Membership ID#. If you are not in the NRA they offer, through the Club, \$10 Associates Membership - see the Treasurer to join.

Active Members of the Armed Forces & Students living away from home: Free.

## MAJOR IMPROVEMENTS

- \*Food plots have been planted for the benefit of all our wildlife -corn, winter wheat and turnips.
- \*The area of the club towards Mark Lord's place is declared a Safety Zone to protect our neighbors from stray gunfire. Members are reminded that hunting is strictly prohibited in the areas posted as Safety Zones.
- \*Mrs. Milicki's property is still part of our lease.
- \*Mrs. DeClaudio/Consol property is now a co-op.
- \*All members are required to have their club pin visible when hunting on club property. NO EXCEPTIONS.
- \*Only active members can hunt on club property. NO EXCEPTIONS.
- \*Tree stands must be tagged and the owner sign a waiver. See an officer for tag numbers and to sign a waiver.
- \*The border with Mr. Savage's property was surveyed and subsequently posted. Please respect the property line and report and confrontations.
- \*Please keep dogs on leash during May/June/July to protect the flocks of turkey poult and young deer.
  - Thanks to an NRA grant the 30' x 40' garage completed in October 2017.
  - Thanks to Aaron Williard for coordinating the installation of electricity and lights in the new garage this year, 2021.
- \*Creek Archery Targets - Please do not use broadheads on the field point targets because it shortens their life.
  - A separate NRA grant was used to clear out the area for the new long-distance range. Received an NRA Range Review.

### Please Support Our Sponsors:

- |                        |   |
|------------------------|---|
| *NRA                   | *Rocky Mountain Elk Foundation            |
| *Peters Creek NWTF     | *National Wild Turkey Federation          |
| *State's Tire          | *Fox's Pizza-West Newton                  |
| *Basic Carbide         | *Allegheny Mountain Knife Collectors Assn |
| *Espey's Meat Market   | *Creek Archery Shop                       |
| *The Embroidery People | *Stewart Landscaping Lawn Care & More     |
| *Tandy Leather         | *Sutersville Antique Mall                 |
| *Salvio Heating & Air  | *MRK Construction                         |
| *TNT Excavating        | *Luft's Garage                            |
| *Allegheny Petroleum   | *Caring Transitions                       |

## HUNTER SAFETY COURSE

Class sizes are limited, please register on [www.pcg.state.pa.us](http://www.pcg.state.pa.us) website

- Hunter Safety Course - FREE - lunch included -
- Sunday, October 24, 2021 - 8 a.m. to 5:00 p.m.
- tentatively Saturday, July 23, 2022 - 8 a.m. to 5:00 p.m.

## PHEASANT STOCKING SCHEDULE

Birds will be stocked October 23, 2021  
for the Youth Pheasant Hunt – ages 9 to 16  
Additional stocking on Nov 6th, 2021  
No dogs before noon either day.

## TRAP PRACTICE

Stop by on any Friday night at the club, where we practice for the league or hunting. Practices are open to the public, members and non-members alike, from 5:30 until approximately 8:30 (or later depending on the turnout). Cost is still \$3.50/25 birds, shells are available.

**All ranges will be closed on the following dates:**

### Saturday, October 23, 2021:

Youth Pheasant Hunt - 8:00 A.M.- 4:30 P.M.

### Saturday, November 27, 2021:

1st Day of Deer Rifle Season

**ALL RANGES ARE CLOSED WHEN THE CLUB  
IS RENTED, NO EXCEPTIONS.**

## YOUTH TRAP LEAGUE

League Shooting times - Fridays starting @ 6 pm  
Snacks and drinks are available.  
League starts September 19, runs for 5 weeks until October 24<sup>th</sup>  
See Bucky Croushore for further details.

## APPLICATION INFORMATION

New Applications are not processed until the applicant attends both an officers meeting for an interview and the following vote-in meeting. Get dates when application is turned in. If unable to attend those meetings please contact an officer to make arrangements.

Membership is closed from October 1st, through December 31st,  
~Applications are accepted but not processed until January.

## DUES

Dues are collected starting at the September 13th meeting and are payable until October 30th, 2021. After that, a \$20.00 late charge will be added. Dues can also be paid on Friday nights at the club starting at 6:00 pm. If dues are not paid by December 31st, you will be dropped from the membership list. Contact a club officer if there are any questions or problems. We can also accept dues by mail.

## FUND RAISER

Beginning September 1st, 2013 each member will be responsible for three (3) Fall Fund Raiser tickets each year. A penalty of \$40.00 will be assessed to each member who fails to sell or buy at least three (3) fund raiser tickets. (**Note:** As of Sept 2015, the Spring Fund Raiser has been eliminated). Tickets dates are Dec 7, 8, 9, 10 & 11, 2021.

## RANGE RULES

- \*Current membership must be showing or produced upon request
- \* Open Mon-Fri 9 am to dusk, Sunday 10 am to dusk
- \* Paper targets only on belting                      \* Shotguns use pattern board
- \* Do not leave live rounds                      \* Pick up spent cartridges/trash/targets
- \*No crossfire    \* Above all, be safe & responsible

*Thanks to Brian May for new sign!*

## DON'T CROSS FENCES ONTO UNLEASED PROPERTY

I would like to thank all the other officers for the hours they put in and all the members who stepped up to help. Thank you all for your hard work and dedication to Shaner Sportsmen's Club. I would ask if you plan on hunting on our leased property to stop and introduce yourself to our land owners. Out of respect, leave their land the way you found it.

Thank You,  
The Officers

## UPCOMING EVENTS FOR 2020/2021

### WORK HOUR REQUIREMENTS

#### **Eight (8) hour work requirements as follows:**

Meeting attendance	1 hour
Every 10 tickets sold	2 hours
Working a club shoot or activity	4 hours
*Mandatory Club Maintenance	2 hours

Work hour requirements are applied at the membership level, not at the individual level.

\*All members except lifetime, honorary, and landowners must perform two (2) mandatory club maintenance hours during a scheduled work detail or other form of club maintenance. The remaining six (6) hours can be credited by meeting attendance, ticket sales, or helping at a club function.

\*Up to six (6) non-mandatory hours may be purchased at \$20.00 per hour for members unable to attend meetings or sell tickets. The Vice-President, Secretary or a Director will verify the mandatory club maintenance requirement.

\*Membership will be denied any individual that fails to receive credit for the eight (8) hours per year including the two (2) maintenance hours from August 1st, to July 31st, of the following year.

(3) Hunt safely, respect our landowners, respect the land you hunt\*

**Club Family Picnic/Wild Game Dinner:** Saturday, September 18, 2021 - 2 pm til ???. Free to club members and their families. Please bring a covered dish. Games/prizes for kids. For adults 50/50 raffle and gun raffle. Next picnic tentatively - Saturday, September 17, 2022

**Youth Trap League - Fall 2021:** Sunday, September 19, 2021 thru Sunday, October 24th – shooting on Friday nights starting @ 6 pm. See Bucky Croushore to register.

**Youth Pheasant Hunt:** Saturday, October 23, 2021, Junior hunters only. (relatives of Club Members only). Refreshments will be served at the club house. No dogs until after noon.

**Pheasant Opener Breakfast:** Saturday, October 23, 2020 - starting 6 am - 8 am. Come to eat & watch the hunt. Hunt to begin promptly at 8 am.

**Running Deer:** (weather permitting) Sunday, November 7, 2021 - starting 10 am. Trap range will be opened upon request. Refreshments will be available. Rifles, slug guns or bows welcome.

**Lucky BB/Turkey Shoot:** (weather permitting) Sunday, January 16th, 2022. Refreshments will be available.

**Wild Game Dinner:** Saturday, March 26, 2022. Hall opens at 5 pm, dinner starts at 6 pm, followed by entertainment, door prizes, 50/50 raffle and grand prize. Members bring covered dishes of wild game (with a label!!!). Members are allowed one non-member guest in addition to their family. Bring extra cash for gun raffles.

**Youth Trap League - Spring 2022:** Dates to be determined. See Bucky Croushore to register.

**Youth Field Day:** Saturday, August 13th, 2022 - 9:00 a.m. to 3:00 p.m. Open to the public, Class size is limited, register on-line at [www.pcg.state.pa.us](http://www.pcg.state.pa.us). under - "Attend a Field Day": FREE, ages 8 to 16. Attendees will learn to shoot archery, muzzleloaders, .22 rifles and shotguns on the trap range. Tandy Leather provides material and equipment for a bracelet or necklace. For information call 724-872-8431 or 724/446-1313.