

From:
SHANER SPORTSMEN'S CLUB, INC.
146 STEWART LANE
IRWIN, PA 15642

Officer's Meeting	Regular Meeting	Montly Ticket
Sept 5, 2019	Sept 9, 2019	Sept 10, 2019
Oct 3, 2019	Oct 7, 2019	Oct 8, 2019
Oct 30, 2019	Nov 4, 2019	Nov 5, 2019
Nov ?	Dec 2, 2019	Dec 3, 2019
Jan 2, 2020	Jan 7, 2020	Jan 8, 2020
Jan 30, 2020	Feb 3, 2020	Feb 4, 2020
Feb 27, 2020	Mar 2, 2020	Mar 3, 2020
Apr 2, 2020	Apr 6, 2020	Apr 7, 2020
Apr 30, 2020	May 4, 2020	May 5, 2020
May 28, 2020	June 1, 2020	June 2, 2020
July 2, 2020	July 6, 2020	July 7, 2020
July 30, 2020	Aug 3, 2020	Aug 4, 2020
Sept 10, 2020	Sept 14, 2020	Sept 15, 2020
Oct 1, 2020	Oct 5, 2020	Oct 6, 2020
Oct 29, 2020	Nov 2, 2020	Nov 3, 2020
Dec 3, 2020	Dec 7, 2020	Dec 8, 2020

SHANER SPORTSMEN'S CLUB, INC



2019/2020 Newsletter

SHANER SPORTSMEN'S CLUB
2019/2020 NEWSLETTER

Shaner Sportsmen's Club Web Site:
www.shanerSC.org

Shaner Sportsmen's Cell Phone and Message Machine:
724-446-1313

We urge all members who have access to a computer to sign up on the Club's e-mail list. If you are not on the list, see a club officer to get added.

REMINDER

The Club's fiscal year is September 1 to August 31.

CURRENT DUES:

Individual: (18-62): \$65.00 and includes children under 18 years old.

Couple: (husband & wife): \$95.00 and includes children under 18 year old.

Senior: (63+): \$45.00 and includes grandchildren under 18 year old.

Life Members: 65 and Older with 15 consecutive years in club): Free. Life members are required to pick up a current membership card/pin each year and purchase the three (3) fall fundraising tickets.

New Members: are above rate plus \$100.00 initiation fee and membership in the NRA. If you are a member see the Treasurer to give your NRA Membership ID#. If you are not in the NRA they offer, through the Club, \$10 Associates Membership - see the Treasurer to join.

Active Members of the Armed Forces & Students living away from home: Free.

MAJOR IMPROVEMENTS

*Food plots have been planted for the benefit of all our wildlife -sorgham fields are especially thick. Mixed seeds and turnips were planted in the Safety Zone fields.

*The area of the club towards Mark Lord's place is declared a Safety Zone to protect our neighbors from stray gunfire. Members are reminded that hunting is strictly prohibited in the areas posted as Safety Zones.

*Mrs. Milicki's property is still part of our lease.

*Mrs. DeClaudio/Consol property is now a co-op.

*All members are required to have their club pin visible when hunting on club property. NO EXCEPTIONS.

*Only active members can hunt on club property. NO EXCEPTIONS.

*Tree stands must be tagged and the owner sign a waiver. See an officer for tag numbers and to sign a waiver.

*The border with Mr. Savage's property was surveyed and subsequently posted. Please respect the property line and report any confrontations.

*Thanks to an NRA grant the new 30' x 40' garage was completed in October 2017. Contractor: Jack Poor. Concrete floor was poured this August by a long-time member and friends. Equipment is gradually being moved over.

*Creek Archery targets, installed August 2018, are holding up well.. Please do not use broadheads on the field point targets because it shortens their life.

*A separate NRA grant was used to clear out the area for the new long-distance range. We received an NRA Range Review and need to engineer bunkers and increase the backstop size.

*The old trailer has been removed from the area next to the building to expand the handicapped parking. A member donated his time and equipment to remove the top soil. Stone has been laid.

*Thanks to all members who have put in work hours - the grounds look great all trimmed and neat.

Please Support Our Sponsors:

**NRA *Peters Creek NWTF *Rocky Mountain Elk Foundation *Basic Carbide *Espey's Meat Market *Creek Archery Shop *Fox's Pizza-West Newton *The Gun Rack *National Wild Turkey Federation *The Embroidery People *Allegheny Mountain Knife Collectors Assn *Tandy Leather *State's Tire *Stewart Landscaping Lawn Care & More *Salvio Heating & Air *Sutersville Antique Mall *Caring Transitions *MRK Construction *TNT Excavating *Luft's Garage *Allegheny Petroleum *Colonial Farms Hunting Preserve*

HUNTER SAFETY COURSE

Class sizes are limited, please register on www.pcg.state.pa.us website

• Hunter Safety Course - FREE - lunch included -

Sunday, October 20, 2019 w/skills course - 8:00 a.m. to 5:30 p.m.

Saturday, July 18, 2020 with skills course - 8:00 a.m. to 5:30 p.m.

PHEASANT STOCKING SCHEDULE

Birds will be stocked

October 19, 2019 for the Youth Pheasant Hunt

Additional stocking will occur on

October 26th and November 9nd, 2019

TRAP - LEAGUE

Westmoreland Trap League champions for 2013, 2014, 2015 & 2016 seasons!!!! *Congratulations Everyone!*

As always we welcome new shooters to our team in an effort to maintain our number one status and to continue to promote our shooting heritage. Please contact our director, Brain Stough, if you have an interest in joining our shooting fraternity. Currently the league includes four teams; - Herminie, Pitcairn/Monroeville, Trafford and Shaner. The Tuesday night league begins in the spring and runs 20 consecutive weeks.

TRAP PRACTICE

Stop by on any Friday night at the club, where we practice for the league or hunting. Practices are open to the public, members and non-members alike, from 5:30 until approximately 8:30 (or later depending on the turnout). Cost is still \$3.50/25 birds, shells are available.

**Note: NO practice Friday, November 29, 2019, (day after Thanksgiving).*

All ranges will be closed on the following dates:

Saturday, October 19, 2019:

Youth Pheasant Hunt - 8:00 A.M.- 4:30 P.M.

Saturday, November 30, 2019:

1st Day of Deer Rifle Season

ALL RANGES ARE CLOSED WHEN THE CLUB IS RENTED, NO EXCEPTIONS.

APPLICATION INFORMATION

New Applications are not processed until the applicant attends both an officers meeting for an interview and the following vote-in meeting. Get dates when application is turned in. If unable to attend those meetings please contact an officer to make arrangements.

~ Membership is closed from October 1st, through December 31st,~
Applications are accepted but not processed until January.

DUES

Dues are collected starting at the September 9th meeting and are payable until October 18th, 2019. After that, a \$20.00 late charge will be added. Dues can also be collected Friday nights at the club starting at 6:00 pm. If dues are not paid by December 31st, you will be dropped from the membership list. Contact a club officer if there are any questions or problems. We can also accept dues by mail.

FUND RAISER

Beginning September 1st, 2013 each member will be responsible for three (3) Fall Fund Raiser tickets each year. A penalty of \$40.00 will be assessed to each member who fails to sell or buy at least three (3) fund raiser tickets. (**Note:** As of September 2015, the Spring Fund Raiser has been eliminated).

DON'T CROSS FENCES ONTO UNLEASED PROPERTY

I would like to thank all the other officers for the hours they put in. And all the members who stepped up to help with all the events this year. Thank you all for your hard work and dedication to Shaner Sportsmen's Club. Hunting season is here once again. I would ask if you plan on hunting on our leased property to stop and introduce yourself to our land owners. Out of respect, leave their land the way you found it.

Thank You,
The Officers

UPCOMING EVENTS FOR 2019/2020

WORK HOUR REQUIREMENTS

Eight (8) hour work requirements as follows:

Meeting attendance	1 hour
Every 10 tickets sold	2 hours
Working a club shoot or activity	4 hours
*Mandatory Club Maintenance	2 hours

Work hour requirements are applied at the membership level, not at the individual level.

*All members except lifetime, honorary, and landowners must perform two (2) mandatory club maintenance hours during a scheduled work detail or other form of club maintenance. The remaining six (6) hours can be credited by meeting attendance, ticket sales, or helping at a club function.

*Up to six (6) non-mandatory hours may be purchased at \$20.00 per hour for members unable to attend meetings or sell tickets. The Vice-President, Secretary or a Director will verify the mandatory club maintenance requirement.

*Membership will be denied any individual that fails to receive credit for the eight (8) hours per year including the two (2) maintenance hours from August 1st, to July 31st, of the following year.

(3) Hunt safely, respect our landowners, respect the land you hunt*

Club Family Picnic: Saturday, September 21st, 2019 - 4 pm til ??.
Free to club members and their families. Please bring a covered dish. Main course provided. Games/prizes for kids. For adults 50/50 raffle and gun raffle. Next picnic tentatively - Saturday, September 19, 2020

Youth Pheasant Hunt: Saturday, October 19, 2019, Junior hunters only. (relatives of Club Members only). Pre-registration required. Call: 724/446-1313 to register. Refreshments will be served at the club house.

Pheasant Opener Breakfast: Saturday, October 26, 2019 - starting 6 am - 8 am. Come to eat & watch the hunt. Hunt to begin promptly at 8 am.

Running Deer: (weather permitting) Sunday, November 17, 2019 - starting 10 am. Trap range will be opened upon request. Refreshments will be available. Rifles, slug guns or bows welcome.

Lucky BB/Turkey Shoot: (weather permitting) Sunday, January 19th, 2020 -date to be confirmed. Refreshments will be available.

Muzzleloader Shoot: Sunday, February 23rd, 2020. Targets setup along the hillside. Refreshments available.

Wild Game Dinner: Saturday, March 30, 2019 (to be confirmed) - at Lowber Social Hall. Hall opens at 5 pm, dinner starts at 6 pm, followed by entertainment, door prizes, 50/50 raffle and grand prize. Members bring covered dishes of wild game (with a label!!!). Members are allowed one non-member guest in addition to their family. Bring extra cash for gun raffles.

Youth Field Day: Saturday, August 8th, 2020 - 9:00 a.m. to 3:00 p.m. Open to the public, Class size is limited, register on-line at www.pcg.state.pa.us. under - "Attend a Field Day": FREE, ages 8 to 16. Attendees will learn to shoot archery, muzzleloaders, .22 rifles and shotguns on the trap range. Tandy Leather provides material and equipment for a bracelet or necklace. For information call 724-872-8431 or 724/446-1313.